

STATE OF TENNESSEE DEPARTMENT OF MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES

5th FLOOR, ANDREW JACKSON BUILDING 500 DEADERICK STREET NASHVILLE, TENNESSEE 37243

BILL LEE
GOVERNOR

COMMISSIONER

COMMISSIONER

Division of Mental Health Services Civil Rights - Title VI Agency Self-Survey Monitoring Form

FY20 (7/1/19 - 6/30/20) **Agency Name** Address City, State, Zip Title VI Coordinator Phone: Email: Fax: 1. Type of business: Governmental Educational П 501-C3 **Private Corporation** Minority Faith based Sole Proprietorship 2. Describe the duties and responsibilities of the Agency Title VI Director/Coordinator (Attach to survey and label as 2A) *A template is available upon request.

3.	Describe the Title VI services and label as 3A). *A template		ded at your agency (Attach to survey
4.	-	nonstrating the extent to wh	nd include <u>racial and ethnic data both</u> nich members of minority groups are
Tot	al Number of People Served		
Of	the total people served: Adu	lts, Youth, Ma	le, Female AND
a)_	are Caucasian (C) for a	percentage of%	
b)_	are African American (A	A) for a percentage of	_%
c)_	are Hispanic (HSP) for a	percentage of%	
d)_	are Asian (ASN) for a pe	rcentage of%	
e) _	are American Indian (A	l) for a percentage of	%
f) _	are Alaska Native (AN)	for a percentage of%	
g) _	are Native Hawaiian an	d Other Pacific Islander (I	NH/OP) for a percentage%
h)_	are Other (O) Please no	te race () fo	or a percentage of%
5.	List the sources of federal and <u>DMHS</u> for the current fiscal y	, ,	eceived through contracts/grants with abel as 5A, if necessary).
-	Federal / State Source	Program	Amount
-			
-			
-			
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^{*} \underline{Attach} a separate sheet if necessary and label it $\underline{5A}$.

6.	How long has your agency been contracting with TDMHSAS/Mental Health?	
Ti	tle VI Compliance	
7.	Please explain how your agency interprets Title VI implementation and compliance. <u>Attach</u> a separate sheet detailing this policy & procedure information and label it <u>7A</u> . *A template is available upon request.	
8.	Has the Title VI Coordinator attended a Title VI coordinators training session during this fiscal year? If yes, when? What method was used? If not, why not?	
9.	Are Title VI posters and brochures (in English and Spanish) prominently displayed in areas where services are provided within your facility? If yes, where?	
10.	What is your agency's process for letting staff, volunteers, and service recipients know of their right to file a complaint? (Attach to survey and label as 10A) *A template is available upon request.	
11.	Does the name of your agency's Title VI Coordinator, to whom complaints should be referred, appear on the Title VI poster?	
	□ YES □ NO	
12.	Are program brochures or posters available in languages other than English?	
	□ YES □ NO	
13.	If yes, please list the languages.	

14.	List the vital documents that are available in languages other than English.
15.	How does your agency disseminate Title VI information?
16.	If your agency has sub-contractors, please include how Title VI information is disseminated to the sub-contractors?
17.	Are your sub-contracts monitored for non-discrimination? ☐ YES ☐ NO
18.	How does your agency monitor for non-discrimination compliance for the agency and the agency's sub-contractors?
19.	Did your agency have any Title VI Complaints filed from 7/1/19– 6/30/20 and if so, attach an explanation: how many, date of complaint, type of complaint, number of complaints closed (and closed because of 1. administrate e.g. timeliness; 2. failure to cooperate, etc.; 3. failure to meet prima facie case; and 4. settlement and/or resolution reached) and if not closed what is the current status?

Department of	f Justice or other agency (identi	fy the agency and the reason).
race, color or r	national origin? If none, then son the basis of race, color of	119-6/30/20 alleging discrimination on the basis of state that "there were no lawsuits filed alleging or national origin under any federally funded
22. Are records ke	pt of Title VI Complaints? If yes	, for how long?
	,	_
_		•
23. What number	of complaints was resolved du	ring this survey period?
Service Region	n	
24. List the countie	es that you serve	
Census Numbers fo	or the counties you serve)? Ref	your geographical service area? (Use Most Recent er to www.census.gov "quick facts to get data. each racial composition for all counties you serve.
Note the source of	your information	
Note the Year of th	is data	
. Tota the real of th	.5 4444	

20. How many Title VI Complaints filed from 7/1/19– 6/30/20 were referred to the state or Federal

a)% are Caucasian (C).			
b)% are African American (AA).			
c)% are Hispanic (HSP).			
d)% are Asian (ASN).			
e)% are American Indian (Al).			
f)% are Alaska Native (AN).			
g)% are Native Hawaiian and Other Pacific Islander (NH/OP).			
h)% are Other (O) <i>Please note race</i> ().			
Service Recipients 26. Are service recipients informed of their rights and how to file a complaint under Title VI and other laws regarding non- discrimination?			
□ YES □ NO			
27. Who is responsible for informing your service recipients of their rights under Title VI?			
27. Who is responsible for informing your service recipients of their rights under ride vi.			
27. Who is responsible for innorming your service recipients of their rights under ride vi.			
28. What method is used to inform service recipients of their Title VI rights and how to file a complaint?			
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Employees & Volunteers

30. When are new employees and volunteers informed of their Civil Rights (circle the one that applies: at orientation; within thirty (30) days of service; within sixty (60) days of service; after sixty days of service? Who informs them and what method is used:		
31. Is this particular process being periodically reviewed and monitored? ☐ YES ☐ NO		
32. Are new employees and volunteers trained on Title VI <u>before</u> beginning services?		
□ YES □ NO		
33. Does each employee's personnel file contain a record of Title VI training (upon service and ther annually thereafter), or are the records kept electronically including penalties for non-compliance?		
□ YES □ NO		
34. What is the total <u>number and percentage</u> of agency employees (both full time and part time) and volunteers?		
Of the above total number, how many were Title VI trained (with documented verification in personnel file or kept electronically) during July 1, 2019 to June 30, 2020:		
Employees both (full & part time)Volunteers		
With the percentage of the total number being:%Volunteers%		
Please attach a list of employees and volunteers that were trained during 7/1/19-6/30/20 noting the date that they were trained (Attach to survey and label as 34A)		
35. Identify the racial/national origin composition of your agency staff by providing the total numbers and percentages by race, color and/or national origin.		
The Total Number of Agency Full-time Staff is Part-time Staff is and Volunteers is Of these staff:		
a) are Caucasian (C) for a percentage of%		
b)are African American (AA) for a percentage of%		
c)are Hispanic (HSP) for a percentage of%		
d)are Asian (ASN) for a percentage of%		
e)are American Indian (AI) for a percentage of%		

f)are Alaska Native (AN) for a percentage of%
g)are Native Hawaiian and Other Pacific Islander (NH/OP) for a percentage of%
h)are Other (O) <i>Please note race</i> () for a percentage of%
36. When (date/s) was the most current training or technical assistance conducted by your agency for Title VI compliance and who conducted the training or technical assistance?
37. Do all TDMHSAS direct service contracts entered into by your agency contain a Title VI statement of compliance?
□ YES □ NO
Governing/ Advisory Board Members
38. What is the racial composition, by total <u>number and percentage</u> , by race of your agency's Advisory Board or Governing Body?
The Total Number of Advisory Board or Governing Board members are Of these members:
a) are Caucasian (C) for a percentage of%
b)are African American (AA) for a percentage of%
c)are Hispanic (HSP) for a percentage of%
d)are Asian (ASN) for a percentage of%
e)are American Indian (AI) for a percentage of%
f)are Alaska Native (AN) for a percentage of%
g)are Native Hawaiian and Other Pacific Islander (NH/OP) for a percentage of%
h)are Other (O) <i>Please note race</i> () for a percentage of%

numbers for the counties you serve)?			
40. What are the lengths of the terms for an individual to serve on the Board?			
41. How are members of your Governing/Advisory Board selected?			
42. If your geographic region has a non-white population that represents a minimum 5% of the geographic service area population, your Governing Body should reflect this make-up.			
Does your Governing Body reflect your geographic region? ☐ YES ☐ NO			
If your governing body does not reflect this make-up, what steps are being taken to obtain this representation? <i>Please attach an explanation with copies of advertisements, announcements, information packets, etc., that reflect efforts being made and label as</i> <u>42 A</u> .			
Limited English Proficiency (LEP)			
43. Please conduct a LEP Four Factor Analysis by answering the following questions:			
I. What is the number or proportion of LEP persons eligible to be served or likely to be encountered by the program/s (Refer to your Regional Census Data on question 25):			
II. What is the frequency with which LEP individuals come in contact with the program/s; (Refer to your Agency demographic data)			
If minimal LEP frequency list agency barriers:			

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What are the resources available to the LEP grantee/recipient and what is your agency do to enhance LEP resources?				
	ovided translation to ber	neficiaries, who provic	led that service?	
Name of ranslation Service	Language Translated	Location	Phone Number	
low is this service paid	d for?			
	pers are proficient in oth	ner languages and wh	at languages?	
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The following questions require an Attachment:

- 48. identify your agency's <u>Title VI (Race, Color & National Origin) Complaint policies and procedures</u> that describe the **a**) the complaint process, **b**) the investigation process, **c**) the report of findings, **d**) the hearings and appeals procedures and **e**) a copy of the discrimination complaint forms and **f**) <u>Retaliation</u> policy and procedures. <u>attach and label as 48A</u> A template is available for (a-e) upon request
- 49. identify your agency's Title VI Training Policy and Procedures which <u>describe</u> **a**) the <u>Title VI</u> training program provided to staff, volunteers and contractors, **b**) the dates that Title VI training was made available to employees, volunteers, contractors and service recipients, 100% **c**) the total number of agency staff at the agency and the total number of staff trained (including the percentages trained), 100% and **d**) the total number of volunteers that were trained (including the percentages), 100% and **e**) list proposed future dates for Title VI training that will be offered to all staff, volunteers, subrecipients and contractors during July 1, 2020 June 30, 2021. **attach and label as 49A** A template is available upon request
- 50. Identify your agency's Limited English Proficiency (LEP) policy and procedure, that describe: **a)** the policy and procedures, **b)** a list of translator and interpreter services available, **c)** agency documents that have been translated and in which languages, and **d)** the steps and goals toward breaking down barriers to LEP challenges. **attach and label as 50A** A template is available upon request

Other Documents

51. Identify your agency's (non-civil rights) Fraud, Waste and Abuse Policy and Procedures (<u>Attach to survey and label as 51 A</u>) A template is available upon request

Signature

Print the name, credentials and title of the person completing this self-report form:
Sign this self-report (a signature must be on this form when this self-survey is sent by e-mail). The signature of the person on this form is vouching that the submitted information is truthful and accurate.
(SIGNATURE)
Date Signed
Please return this self-survey:
1) Completed all questions answered and all attachments are included
2) Signed by authorizing Agent
3) Sent via e-mail to Gwen Hamer at Gwen.Hamer@tn.gov

Thank you for your continued cooperation, thoroughness, and diligence.

Gwen Hamer 615-532-6510

4) **Timely** (received by Gwen Hamer at TDMHSAS from 7/1/20 - 7/31/20)

Revised GH 1/30/2020